

- 70 Graphics  
 71 Cartooning  
**Most Points** (40–71), \$25 Cash

### JUNIOR CLASS B: 12 – 14 YEARS

All artwork must be MATTED AND READY TO HANG or it will not be accepted.

- 80 Painting, state oil or acrylic  
 81 Sketching, coloured pencil or crayon  
 82 Sketching, pen and ink  
 83 Watercolour  
 84 Cartooning  
 85 Family pet, any medium (not photo)  
 86 Sketching, soft pencil  
**Most Points** (80–86), \$25 cash

### CHILDREN'S CLASS: 6-11 YEARS

All artwork must be MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG or it will not be accepted.

- 90 Painting, state oil or acrylic  
 91 Sketching, coloured pencil or crayon  
 92 Sketching, pen and ink  
 93 Watercolour  
 94 Cartooning  
 95 Family pet, any medium (not photo)  
 96 Sketching, soft pencil  
**Most Points** (90–96), \$10 cash

### CHILDREN'S CLASS: Under 6 YEARS

All artwork must be MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG or it will not be accepted.

- 97 Painting, state oil or acrylic  
 98 Sketching, coloured pencil or crayon  
 99 Sketching, pen and ink  
 100 Family pet, any medium  
**Most Points** (97–100), 1<sup>st</sup> \$10 cash

### **L2: Photography**

**Location:** Lisbeth Johnstone Hall

**Convenors:** Betty Bandstra

**Entry Fee:** \$2

**Entry Form Deadline** (to office): Aug 9<sup>th</sup>, 2025

**Prize Money:** 1<sup>st</sup> \$5; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$2 (unless otherwise stated in Prize Book).  
 Photo Exhibits to be brought to the fair August 15<sup>th</sup>, 5–9 pm, or August 16<sup>th</sup>, 10am–2pm (to allow for proper hanging & judging, no exceptions)

**Prize Money Pick-up:** August 25<sup>th</sup>, 12 noon– 4pm at the Office.

**See also General and Hall Rules.**

- 1) Exhibitor to be an amateur. Photographer not to have earned a professional fee.
- 2) One picture per exhibitor / category, pictures can be in color or black & white. **PICTURE WILL NOT BE JUDGED IF IT DOES NOT FIT THE CLASS IN WHICH IT WAS ENTERED.**
- 3) Shadows and light used effectively
- 4) Contrast & sharpness of picture
- 5) Composition
- 6) Range of tones in black and white photography
- 7) All Adult Class photography must be submitted in a frame provided by BV Exhibition, with the exhibit tag supplied by the fair firmly attached to the back but visible on the bottom right hand corner. Frames and exhibit tags can be picked up a few days prior to photo submission deadline or upon delivery of the photos to the fair grounds.
- 8) All Pictures in Junior Classes are to be size 5"x7" and mounted on posterboard or card stock
- 9) All Photos in Adult classes are to be size 8 x 10 mounted using Fall Fair frames (frames can be picked up in office)

### ADULT CLASSES (17 years and older)

- 01 A photo that represents the 2025 BVX Theme "Make a Bee-line to the Fair!" or Fall Fair Photos from last year.
- 02 Animal: Domesticated
- 03 Animal: wildlife, not usually in human care.
- 04 Action; human. Sports, Dance, Drama or any activity that shows movement.

- 05 Action; non-human. Capturing movement.
- 06 Birds, Bees, Butterflies
- 07 Black and white – any Subject
- 08 Cultural Heritage: traditional clothes, activity, monuments etc.
- 09 Dawn or Dusk
- 10 Flowers: Close-up **1<sup>st</sup> Prize \$25 Sponsored by Dyken's Bros Logging**
- 11 Fun in the Summer
- 12 Historical, Old; not contemporary
- 13 Landscape
- 14 Macro – extreme close-up.
- 15 Night time 1<sup>st</sup> Prize \$10
- 16 Perspective and Design (showing height, depth, position)
- 17 Portrait (candid human): upper body, any age, no eye contact
- 18 Seascape or Sky
- 19 Still objects that didn't/won't live (cars, rocks, spiderwebs etc.) **1<sup>st</sup> \$50 prize Sponsored by Fink's Sawmills**
- 20 Vibrant colours of Autumn
- 21 Winter

### JUNIOR CLASSES: 12-16 YEARS

- 22 Altered photograph. Use filters, cropping, enhancements, adding text etc. Include original for comparison. 1<sup>st</sup> prize \$10
- 23 A special day; birthday, Christmas, Easter, Valentines etc 1<sup>st</sup> prize \$10
- 24 Attractions and activities in the yard (flowers, snowman, throwing water balloons etc).
- 25 A school trip, sport, building, bus, project etc
- 26 Any living creature (domestic or wild)
- 27 At a distance (scenery, cityscape, the moon etc).

### JUNIOR CLASSES: 11 YEARS AND UNDER

- 32 Memories from camping/holidays
- 33 My favorite pet
- 34 Me, and/or my Friend(s) or Family. Check before entering a picture of someone else.
- 35 My best photo – open class, any picture that you think is worth sharing.

## DIVISION P: HIGH MERIT AWARDS

### 1-001 Bill Kidd Memorial Trophy

Perpetual Trophy And Keeper Donated by **Bulkley Valley Exhibition**. 2024 Winner: *Four L Farm & Lapadat/McClary*

This High Merit Award will be awarded to the family accumulating the most points in Division A and relevant classes in Divisions E & F.

Points will be awarded for the following placings: 1<sup>st</sup> (5 pts), 2<sup>nd</sup> (4 pts), 3<sup>rd</sup> (3 pts), 4<sup>th</sup> (2 pts), 5<sup>th</sup> (1 pt) and tallied for the entire family for all of Division A, E6 (Grains and Forage), and F4 classes 79, 80, and 81 (eggs). However, only a single point will be awarded for uncontested classes (i.e. only a single entry).

### 1-002 First Presidents' Memorial Trophy

Perpetual trophy and keeper donated by the **Kilpatrick Family** in memory of Allen Kilpatrick, first President of the Bulkley Valley Exhibition. 2024 Winner: *Kimberly Vanderleest*

This High Merit Award will be awarded to the family accumulating the most points in Divisions E, F, G, J, K, L, Q and T.

