

- 65 Any subject not listed above
- Miscellaneous Artwork**
- 70 Graphics
- 71 Cartooning
- Most Points** (40–71), \$25 Cash

JUNIOR CLASS B: 12 – 14 YEARS

All artwork must be **MATTED AND READY TO HANG** or it will not be accepted.

- 80 Painting, state oil or acrylic
- 81 Sketching, coloured pencil or crayon
- 82 Sketching, pen and ink
- 83 Watercolour
- 84 Cartooning
- 85 Family pet, any medium (not photo)
- 86 Sketching, soft pencil

Most Points (80–86), \$25 cash

CHILDREN'S CLASS: 6-11 YEARS

All artwork must be **MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG** or it will not be accepted.

- 90 Painting, state oil or acrylic
- 91 Sketching, coloured pencil or crayon
- 92 Sketching, pen and ink
- 93 Watercolour
- 94 Cartooning
- 95 Family pet, any medium (not photo)
- 96 Sketching, soft pencil

Most Points (90–96), \$10 cash

CHILDREN'S CLASS: Under 6 YEARS

All artwork must be **MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG** or it will not be accepted.

- 97 Painting, state oil or acrylic
- 98 Sketching, coloured pencil or crayon
- 99 Sketching, pen and ink
- 100 Family pet, any medium

Most Points (97–100), 1st \$10 cash

L2: Photography

Location: Lisbeth Johnstone Hall

Convenors: Betty Bandstra

Entry Fee: \$2

Entry Form Deadline (to office): Aug 10th, 2024

Prize Money: 1st \$5; 2nd \$3; 3rd \$2 (unless otherwise stated in Prize Book).

Photo Exhibits to be brought to the fair August 16th, 5–9 pm, or August 17th, 10am–2pm (to allow for proper hanging & judging, no exceptions)

Prize Money Pick-up: August 26th, 12 noon– 4pm at the Office.

See also General and Hall Rules.

- 1) Exhibitor to be an amateur. Photographer not to have earned a professional fee.
- 2) One picture per exhibitor / category, pictures can be in color or black & white. **PICTURE WILL NOT BE JUDGED IF IT DOES NOT FIT THE CLASS IN WHICH IT WAS ENTERED.**
- 3) Shadows and light used effectively
- 4) Contrast & sharpness of picture

- 5) Composition
- 6) Range of tones in black and white photography
- 7) All Adult Class photography must be submitted in a frame provided by BV Exhibition, with the exhibit tag supplied by the fair firmly attached to the back but visible on the bottom right hand corner. Frames and exhibit tags can be picked up a few days prior to photo submission deadline or upon delivery of the photos to the fair grounds.
- 8) All Pictures in Junior Classes are to be size 5"x7" and mounted on posterboard or card stock
- 9) All Photos in Adult classes are to be size 8 x 10 mounted using Fall Fair frames (frames can be picked up in office)

ADULT CLASSES (17 years and older)

- 01 A photo that represents the 2024 BVX Theme "Ribbons, Rides & Rodeo" or Fall Fair Photos from last year.
- 02 Animal: Domesticated
- 03 Animal: wildlife, not usually in human care.
- 04 Action; human. Sports, Dance, Drama or any activity that shows movement.
- 05 Action; non-human. Capturing movement. 1st prize \$10
- 06 Birds, Bees, Butterflies
- 07 Black and white – any Subject
- 08 Winter
- 09 Dawn or Dusk
- 10 Fun in the Summer
- 11 Flowers – Close-up **1st Prize \$25 Sponsored by Dyken's Bros Logging**
- 12 Historical, Old; not contemporary
- 13 Landscape
- 14 Macro – extreme close-up.
- 15 Night time 1st Prize \$10
- 16 Perspective or Architecture– showing height, depth, position.
- 17 Portrait; candid – no eye contact (often does not include full body, any age)
- 18 Seascape or Sky
- 19 Still Life: non-life objects (did not, will not grow) i.e. cars, rocks, tchotchkes, spiderwebs. 1st \$50 prize **Sponsored by Fink's Sawmills**

JUNIOR CLASSES: 12-16 YEARS

- 22 Altered photograph. Use filters, cropping, enhancements, adding text etc. Include original for comparison. 1st prize \$10
- 23 A special day; birthday, Christmas, Easter, Valentines etc 1st prize \$10
- 24 Attractions and activities in the yard
- 25 A school trip, sport, building, bus, project etc
- JUNIOR CLASSES: 11 YEARS AND UNDER**
- 32 Favorite pet
- 33 Memories from camping/holidays, 1st Prize \$10
- 34 Me, and/or my Friend(s) or Family. Check before entering a picture of someone else.
- 35 My best photo – open class, any picture that you think is worth sharing.

tallied for the entire family for all of Division A, E6 (Grains and Forage), and F4 classes 79, 80, and 81 (eggs). However, only a single point will be awarded for uncontested classes (i.e. only a single entry).

1-002 First Presidents' Memorial Trophy
Perpetual trophy and keeper donated by the **Kilpatrick Family** in memory of Allen Kilpatrick, first President of the Bulkley Valley Exhibition.

This High Merit Award will be awarded to the family accumulating the most points in Divisions E, F, G, J, K, L, Q and T.



Bulkley Valley Printers


Proud Sponsor of the BV Exhibition




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DIVISION P: HIGH MERIT AWARDS

1-001 Bill Kidd Memorial Trophy
Perpetual Trophy And Keeper Donated by Bulkley Valley Exhibition.

This High Merit Award will be awarded to the family accumulating the most points in Division A and relevant classes in Divisions E & F.

Points will be awarded for the following placings: 1st (5 pts), 2nd (4 pts), 3rd (3 pts), 4th (2 pts), 5th (1 pt) and