## OPEN POULTRY, RABBIT \& SMALL ANIMALS

## Entry Deadline August 10th, 2024

Exhibitor's Name $\qquad$ Date of Birth
(if no date entered adult classes
Mailing Address

## Postal Code

## Phone

Have you exhibited at the BVX in the past? Yes $\qquad$ No $\qquad$ Use a separate entry form for each exhibitor within the family group. Enter this Family group name on all family member forms
in this form carefully, printing neatly. Be sure to sign your name.
Completed copies can be mailed to BV Exhibition Box 2281 Smithers BC VOJ 2NO
Make Cheques Payable to Bulkley Valley Exhibition
BN\# 118820919


$\qquad$ Date: $\qquad$



32 Peas (6 pods)
33 Potatoes, early, variety named (4)
34 Potatoes, Late variety named, (4, same variety) $1^{\text {st }} 50 ; 2^{\text {nd }} \$ 30 ; 3^{\text {rd }} \$ 25$ Sponsored by the O'Donoghue Family
35 Rhubarb, stalks (trimmed) (4)
36 Squash, Zucchini, under 3" diameter (2)
37 Squash, any other variety, including pumpkin (2)
38 Tomatoes, green (3)
39 Tomatoes, ripe (3) Sponsored by Mary Bayson
40 Tomatoes, cherry, ripe (5)
Most Points (38-40), \$50 Sponsored by Smithers \& Houston Pharmasave
41 Turnips, rutabaga, Swede (2)
42 Turnips, table, any other variety (2)
43 Any other vegetable not listed elsewhere (3) Most Points (01-43), $\$ 50$ Sponsored by Smithers \& Houston Pharmasave
44 Bunch of mixed fresh herbs, 5 or more varieties, named, in water. 1st prize,
45 Vegetable collection prearranged in container 2'x2' maximum size. Vegetables to be produced and shown by one exhibitor. Only one of each variety to be included. Judging to be based on quality and number of varieties. $1^{\text {st }}$ prize $\$ 25$ Sponsored by the BV Farmers Market Association.
Fun Competitions (Entry Fee: \$2) $1^{\text {st }}$ Prize, $\$ 25$
Sponsored by Smithers \& Houston Pharmasave
50 Heaviest zucchini
51 Heaviest cabbage
52 Heaviest pumpkin
53 Weirdest Carrot
54 Longest Zucchini

## ER: Fruits

Deadline for Entry Form to office: August $17^{\text {th }}, 2024$ Entry Fee: \$2
Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
Exhibits to be brought in August 21 $1^{\text {st }}: 10 \mathrm{am}-4 \mathrm{pm}$. Prize Money pickup Mon., Aug. $26^{\text {th }}: 12$ noon-4pm Entry form: Please use General Entry Form
Fruits not picked up by August $28^{\text {th }}$ will be donated. See also General Rules.
Exhibitors guidelines
Variety name should be stated on exhibitor's tag. This adds to the education value of the fair.
01 Grapes, 2 clusters
02 Crabapples, variety named (6)
03 Apples, variety named (3)
04 Cherries (6)
05 Currants, black, stems on (12)
06 Currants, white (4 clusters)
07 Currants, red (4 clusters)
08 Strawberries (6),
09 Raspberries, without hulls (6) ,
10 Gooseberries, stems on (12),
11 Any other fruit not listed above, named (3)
12 Plums (6)
Most Points (01-12) $1^{\text {st }} \$ 25$. Sponsored by Smithers \& Houston Pharmasave

## E3-E5: Floral Classes

Convenors: Lorelei Smaha 250.847.8834
Entry Fee: \$2

## TERMINOLOGY:

Annual: a plant that grows, blooms, seeds and dies in one year and is reproduced from seeds

Arrangement: a flower arrangement is the art of using the principles of design to control one or more units of plant material to obtain beauty and harmony Biennials: a plant that is grown the first year and blooms, seeds and dies the second year and is reproduced from seeds
Bloom: a single flower on a stem, foliage removed Bouquet: cut flowers in a clear container
Collection: a group of cut flowers (not judged on arrangement)
Composition: the art of using the principles of design, utilizing plant material with suitable accessories, to be displayed in one container
Double \& Semi-doubles: flower has more than one layer of petals
Kind: shall be used to indicate plant characteristics which are similar and that belong to the same general category; e.g., asters and petunias are kinds of flowers Perennials: a plant that lives for more than two years, growing from the same root, bulb or tuber each year, wintering either in or out of the ground Side shoots: a lateral branch, with subsequent branching, but with the main stem excluded
Single: flower has a centre with one layer of petals Spike: a flower structure with flowers stemless on a common lengthened stalk. Used sometimes where stems of the individual flowers are very short; e.g., gladiolus, snapdragons
Spray: a branch, bearing dependent branchlets or flowers Variety: plants within the kind that differ from
one another in one or more special characteristics JUDGING STANDARDS:
Form: Uniformity, proper shape and proper petalage Stem \& Foliage: Strength and or straightness, quality, size and proportion
Colour: Uniformity, intensity, clarity and brilliance Size: Uniformity and proper size for variety
Condition: Must be free of blemish, pests, disease and damage

## RULES:

1. Please attach entry tags onto containers with ribbon, yarn or an elastic band before bringing to the Exhibit Hall - no tape accepted.
2. All flowers must be grown by the Exhibitor. House plants must be the property of the Exhibitor for at least six months prior to the fair.
3. All cut flowers should be displayed in clear glass containers provided by exhibitor.
4. Uniformity is very important. Select same-sized blooms.
5. Cut stems to same length, not necessarily long.
6. Foliage, spent flowers and seed pods should be removed.
7. Please label your entries with the variety name (for educational purposes at the Fair).
8. Plants and cut flowers should be free of disease, insects and blemishes or they will be removed.
9. Arrangements should be in a container of your choice.
10. Judged under Provincial Government Standards rules of perfection.

## E3: Cut Flowers

01 Snapdragon, 3 spikes
02 Snapdragon, double, 3 spikes
03 Aster, single, 6 blooms
04 Aster, double, 6 blooms
05 Aster, spider, 6 blooms
06 Calendula, 6 blooms
07 Clematis, single, 3 blooms, one variety
08 Cosmo, 6 blooms
09 Daisy, single, 6 blooms

12 Dahlia, cactus, 3 blooms
13 Dahlia, pom pom, 3 blooms
14 Dahlia, decorative, 3 blooms
15 Dahlia, single, 3 blooms
Most Points (11-15) $1^{\text {st }} \$ 25$ sponsored by the
BV Farmers Market Association
16 Dianthus, 6 spray
17 Echinacea, 3 blooms
18 Gladiolus, 3 spikes (no side shoots)
19 Godetia, 6 sprays
20 Hydrangeas, 3 sprays (in memory of Doug
Hooper, 1st prize \$10)
21 Lavatera, 3 sprays
22 Lily, 1 spike
23 Marigold, 3" or over, 6 blooms
24 Marigold, dwarf, under 3", 6 blooms
25 Nasturtium, single, 6 blooms
26 Nasturtium, semi double or double, 6 blooms
27 Sunflowers, 3 blooms
28 Nicotiana, 6 sprays
29 Pansy, giant, not less than 2" diameter, 6 blooms
30 Pansy (incl. violas) under 2" diameter, 6 blooms
31 Petunia, single, complete with buds and blooms, 3 sprays
32 Petunia, double, complete with buds and blooms, 3 sprays
33 Phlox, annual, 6 sprays
34 Phlox, perennials, 3 sprays
35 Rose, hybrid tea with foliage, 1 bloom

## 42

43
44 Collection of cultivated flowers, 3 of each kind (no limit on varieties, annual, perennial, varieties named) $1^{\text {st }}$ prize $\$ 20$. Sponsored by Mary Bayson
45 Cultivated flowers not listed elsewhere, 3 stems, 1 variety only, name variety
46 Everlasting flowers, names, 3 varieties, 2 of each, name variety
Most Points (01-46), $1^{\text {st }}$ Prize, $\$ 25$ Gift Certificate Sponsored by Larkspur Floral

## E4: Flopal Arpancements

01 Grasses arrangement, 12-20" overall
02 Flower Arrangement, overall height 8 "
03 Green with Envy - Greens only, maximum 18"
04 Teacup and saucer arrangement
05 Miniature floral arrangement, 2 " and under overall
06 Arrangement using dried flowers: materials, driftwood, accessories permitted
07 Arrangement in a kitchen utensil item
08 MEN ONLY - Own choice of arrangement and container under 16 "
09 Bouquet: Fair Theme "Ribbons, Rides \& Rodeo" $\$ 50$ cash. Sponsored by Finks Sawmill
10 CHILDREN ONLY (under 18) A Bouquet using wild, home grown or bought flowers.
Most Points ( $01-10$ ): $\$ 25$ Sponsored by Alpine Plant World

## E5: Plants

Pots not to exceed 12 ".
01 African violet, single
02 African violet, double
03 African violet, frilled
04 Begonia Rex
05 Cactus
06 Foliage House Plant - not a fern
07 Unusual plant noted for its rarity or oddity

## 08 Orchid

09 Succulent (Jade, Bilbergia, etc.)
10 Plant not listed elsewhere, named
11 Collection of house plants in one pot
12 Fern, not hanging
13 Cactus, garden grown in container minimum of three months

14 Outdoor patio planter, not hanging, 14" pot size
15 Outdoor Tuberous Begonia, 14" pot size
16 Fairy Garden, in a wooden box approximately $12^{\prime \prime} \times 15^{\prime \prime} \times 4$ " deep, $\$ 25$ Sponsored by Glenwood Women's Institute
Most Points (01-16) $\$ 25$ Sponsored by Alpine Plant World

## EG: Grains \& Forage

Entry fee: \$2
Deadline Entry Form to Office: August $17^{\text {th }}, 2024$
Prize money: $1^{\text {st }} \$ 15,2^{\text {nd }} \$ 10,3^{\text {rd }} \$ 5$
Entry form: Use General Entry Form
Must be grown on exhibitor's farm in 2024.
01 Sheaf barley, variety named
02 Sheaf oats, early, variety named

## 03 Sheaf oats, late, variety named

04 Sheaf spring wheat, variety named
05 Sheaf fall wheat, variety named
Note: Sheaves should be arranged in compact form and must be $3 \mathbf{1 / 2 "}$ in diameter just below the heads. Cereal grains must be stripped of leaves and roots, also free of excess moisture to prevent mould. A tag designating the variety must accompany each sheaf.
06 Baled Hay Contest-2024 crop: Grass and mixed legume hay (no cereal hay), one square bale to be entered
07 Round Bale-2024 crop: core sample displayed in one litre Ziploc bag, bag must be full.
Most Points (01-07), \$20 cash

## DIVISION F: <br> =O○D

Location: Lisbeth Johnstone Hall
Entry Fee: \$2
Deadline-Entry Form to office: August $10^{\text {th }}, 2024$
Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
Exhibits to be brought in August $21^{\text {st }}, 10 \mathrm{am}-4 \mathrm{pm}$ GUIDELINES FOR BAKED GOODS
Cakes: should have a flat or slightly rounded top, moist, fine grain, slightly glossy surface, fine velvety texture. Does not crumble significantly when cut, is tender, has a characteristic, pleasant flavour. All cakes use layered 8 " or 9 " square pan. Cut cake into 9 pieces; display centre and one corner only.
Baking Powder Biscuits: should have fairly smooth surface, delicately browned, tender-crisp crust with a slightly moist interior, flaky and tender, and pleasant flavour.
Quick Breads and Muffins: should be lightly browned, symmetrical, bumpy rough surface, tiny holes, not tunnels.
Yeast Breads: should have smooth rounded top, evenly brown, thin crust, moist interior. Fine even interior texture, light pleasant taste and pleasant aroma. No Professional Bakers.

## JUDGING STANDARDS

General appearance: 30\%
Internal appearance or texture: 30\%
Flavour/Aroma: 40\%

## F1a: Baking

Sourdough (Sponsored by Rustica Bakery)
01 Sourdough, white, 1 small loaf, $1^{\text {st }} \$ 25$
02 Sourdough, whole grain/heritage grain, 1 small loaf, $1^{\text {st }} \$ 25$
03 Sourdough, savory, 1 small loaf, $1^{\text {st }} \$ 25$
04 Sourdough, 1 baguette, $1^{\text {st }} \$ 25$
Most points (01-04) $\$ 100$ cash sponsored by Declan Brennan
Bannock
05 Bannock, plain (2)
06 Bannock, sweet (2)
07 Bannock, savory (2)
Most points (05-07) $\$ 50$ Sponsored by Bev Malkow
Yeast Bread
09 White Bread (no eggs) - display $1 / 2$ 1oaf.
$10 \quad 100 \%$ Whole Wheat Bread - display $1 / 2$ loaf
11 Crusty Dinner Rolls (3)
12 Bread (Sweet Dough): Cinnamon Buns (3 frosted)

Quick Breads
13 Baking powder biscuits
14 Scones (2), with currants or raisins
15 Scones (2), with cheese
Most points (13-15) \$20
17 Lemon Loaf, $1 / 2$ loaf
18 Pumpkin Loaf, $1 / 2$ loaf
19 Muffins, Bran, no fruit (2)
Most points (17-19) \$25 Gift Card from Kitchenworks
Cakes, Squares \& Cookies
21 Special: 8" or 9 " square chocolate cake, one layer, iced, on plate, with recipe. $1^{\text {st }} \$ 65 ; 2^{\text {nd }} \$ 45 ; 3^{\text {rd }} \$ 40$ Sponsored by Greenes

## Woodsplitting

22 Carrot Cake, iced, 2 slices
23 Biscotti (2)
24 Layered cake (decorated with Fall Fair Theme)
25 Cupcakes, chocolate, iced (2)
26 Matrimonial Cake (2 pieces)
27 Brownies, iced (2)
28 Fancy squares (2 pieces)
29 Fancy cookies (2 of one kind)
30 Drop cookies (2 of one kind)
31 Lunch Box cookies, roll, drop, refrigerator etc., attractive plate, 2 each of 3 varieties
32 Fudge (2 pieces on plate)
Most points (21-32) $\$ 25$ Gift Card Sponsored by Kitchenworks

## Pies \& Tarts

41 Butter tarts, currants (4)
42 Apple pie, no glaze (cut into 6 slices, supply 2 slices only) $\$ 25$
43 Lemon pie, no commercial fillings (cut into 6 slices, supply 2 slices only)
44 Pumpkin pie, no cream (cut into 6 slices, supply 2 slices only)
45 Any Pie made with Graham Wafer Crust (cut into 6 slices, supply 2 slices only)
Most points (41-45) \$25 Gift Card from

## Kitchenworks

Gluten Free Products (recipe included with entry)
47 Cake, any kind, 2 pieces
48 Cookies, any kind (4)
49 Muffins, any kind (3)
50 Bread, any kind (1/2 loaf)
Most points (47-50), \$25 cash
Men Only - Baking
52 Yeast Bread - white (1/2 loaf)
53 Cake - any kind (2 pieces)
54 Cookies - any kind (4)
55 Muffins - any kind (3)
Most points (52-55) \$25 Gift Card from Kitchenworks

Special Open Class - Irene's Crazy Cookie Contest Open to all ages - Judged on Tastiness and Most Unique Design

## 60 Most Unique Cookie

Sponsored by the Hug Family in memory of Irene Hug who delighted so many people over the years with her gifts of cookies - the more decorated, the better. $1^{\text {st }} \$ 20 ; 2^{\text {nd }} \$ 10 ; 3^{\text {rd }} \$ 5$

## F1b: Cooking with Honey

No sugar to be used.
70 Strawberry jam
71 Fruit Muffins, 3
72 Cake - no icing, 2 pieces
73 Cookies, 4
74 Candy, 4 pieces
75 Bread (1/2 loaf)
76 Cooking with Honey for kids, any item, 4 pieces, $1^{\text {st }}$ prize $\$ 10$
Most points (70-76), \$50 Sponsored by
Hy-Tech Drillling

## F1c: Heritage Foods

Cooking like Grandma!
77 Lard, $1 / 2$ cup
78 Pound Cake, include recipe with entry, no chemical leavening agents to be used (ie no baking powder or baking soda)
79 Jam, no pectin
80 Sauerkraut, processed \& sealed
81 Jerky, 3 pieces
82 Vinegar, flavoured
83 Kombucha: 1 bottle, your choice of flavour Most Points (77-83) $\$ 50$ cash Sponsored by Glenwood Women's Institute

## F2: Jams and Jellies

GUIDELINES FOR JAMS \& JELLIES

- Only jars smaller than pints will be allowed. If commercial jars are used (e.g. Cheez Whiz), labels and glue must be completely removed and lids must be covered with foil, etc., so no commercial labelling remains.
- If wax is used to seal jams and jellies, embed a string for easy wax removal.
- Jelly should be transparent, no sediment, should retain its shape and quiver when unmoulded; cut easily with a smooth shiny edge. It should not be rubbery or granular.
- Please label jars, not lids.
- Use 2023 or 2024 Fruit

JUDGING STANDARDS

## Jams and Marmalades:

10\%: Appearance: pack and seal
$10 \%$ : Colour and clearness

## CUSTOM WOODTURNING



For more information, please contact:
Curtis Cunningham / curtis@formedandforged.com

...continued from page 30
$10 \%$ : Evenness and distribution of fruit
30\%: Interior texture
40\%: Flavour
Jellies:
10\%: Appearance-pack and seal
10\%: Colour
10\%: Clearness
20\%: Interior texture
50\%: Flavour
01 Jelly, crabapple
02 Jelly, any fruit
03 Jam, raspberry ( $1^{\text {st }} \$ 25$ Sponsored by the BV
Farmers Market Association)
04 Jam, strawberry
05 Jam, any kind not listed
06 Jam, cherry
07 Jam, Huckleberry
Most points (01-07), $\$ 50$ Sponsored by Hy-Tech Drillling

## F3: Canned Goods

GUIDELINES: Canned goods must be labeled on the jar, giving contents and date of canning, please leave rings on so seals can be secured. Canned goods should be attractively displayed with uniform jars and lids.
01 Apricots
02 Peaches
03 Pears
04 Strawberries
05 Raspberries
06 Pickled asparagus
07 Dilled carrots
08 Bread and butter pickles
09 Relish-zucchini
10 Dill pickles
11 Pickled beets
12 Tomatoes

13 Mincemeat - Green tomato
14 Salsa
15 Antipasto
16 Collection of dried herbs, 3 or more jars, $1 / 2$ pint or pint
Most Points: (01-16) \$50 Sponsored by Hy-Tech Drillling
Most Points (F1a; F1b; F2; F3) Vyvyan Bradford
Memorial Perpetual Trophy \& Keeper, $\$ 25$ cash
F4: Farm \& Home Prochuce
01 Canned fish, named (1/2 pint)
02 Dehydrated fruit (1/2 pint)
03 Dehydrated vegetables ( $1 / 2$ pint)
04 Eggs, white, displayed ( $1 / 2$ dozen)
05 Eggs, brown, displayed (1/2 dozen)
06 Eggs, other, displayed (1/2 dozen)
Most points (01-06), $\$ 15$ cash
Most points: Eggs-1 ${ }^{\text {st }}$ Prize $\$ 25$

## F5: Seniors' classes

65 years and up. No entry fee.
01 Baking powder biscuits (3)
02 Loaf (not yeast bread) any kind, named (1/2 loaf)
03 Muffins, any variety (2)
04 Squares (2)
05 Cookies, 2 varieties (2 each)
06 Jam or Marmalade (1 jar). See guidelines for jams and jellies.
07 Your childhood favorite, any item Most points (01-07), $\$ 25$ sponsored by Quick Women's Institute

## FG: Honey

Please see our new class of honey products in Division G - Handicrafts
JUDGING STANDARDS
The scale of points shown below is standard across Canada Liquid Honey class. Previous year honey crop accepted (please indicate on entry form)

- 15\% Freedom from crystals
- 15\% Freedom from foreign material
- 15\% Freedom from air bubbles, either in suspension or as froth
- 15\% Density $17 \%$ or less
- 10\% Brightness
- 10\% Flavour and aroma
- 5\% Honey Uniformity
- 5\% Container Appearance and uniformity
- 5\% Uniform fill level
- 5\% Colour

01 Liquid honey, light - two 1-pint jars
02 Liquid honey, golden - two 1-pint jars
03 Liquid honey, amber - two 1-pint jars
04 Liquid honey, kids under 18 - one 1 pint jar $1^{\text {st }} \$ 25$ Sponsored by the BV Farmers Market Association
05 Comb honey - two Ross rounds
06 One frame capped honey
07 Bees wax - 2 small cakes
Most points (01-07), \$50 cash
Smithers Bee Keeping Club

## F8: Nature's Pantry Specialty Foods

Contact: Nature's Pantry 250.847.3943, Ali Howard Prize Money: $1^{\text {st }} \$ 50 ; 2^{\text {nd }} \$ 25 ; 3^{\text {rd }} \$ 10$
01 This year we are providing coconut ribbons ( $1 / 2$ cup) and the rest is up to you! Let's see what you can do with coconut ribbons baked or unbaked, sweet or savory, it's your choice. Please present 2 of the same item on a reusable plate, and don't forget to include your recipe! Pick your Coconut ribbons up from Nature's Pantry, 3859 First Ave., Smithers.

## DIVISION G:

HANDICRAFTS
Entry Fee: \$2
Deadline for Entry Form (to office): August $10^{\text {th }}, 2024$
Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
Entry Form: Please use General Entry Form Exhibits to be brought in August $21^{\text {st }}, 10 \mathrm{am}-4 \mathrm{pm}$
Prize Money Pick-up: Aug. $26^{\text {th }}, 12-4 \mathrm{pm}$ at the Office
All work must be handmade, unless otherwise stated, and be the work of non-professionals. In judging, the adaptability of design, usefulness and the finish of the article will be considered, as well as workmanship.
Judging Standards: General Appearance: 25\%, Material: 15\%, Workmanship: 60\%

## G1: Handicpafts

01 Chalk Painted Item, maximum size 24 " $x 24$ "
02 Scrapbook page, over 6", single page
03 Scrapbook page - under 6", single page
04 Useful Article made with recycled materials, not to exceed 10 "x12"x3"
05 Leatherwork, one article, hand tooled
06 Hand-painted wooden sign
07 Greeting card (handmade)
08 Picture frame, decorated, maximum 11 " $\times 14$ "
09 Metalwork (maximum size 24 inches)
10 Decorated/painted rock, any design or size

## 11 Candle making

12 Covered Photo Album
13 Jewellery: Not professional, displayed suitably
14 Stained glass: Must be ready for hanging.
15 Stuffed toy
16 Bird Feeder $1^{\text {st }} \$ 30,2^{\text {nd }} \$ 20,3^{\text {rd }} \$ 10$
Sponsored by Fink's Sawmills
17 Dressed Doll: All clothing made by Exhibitor
18 Framed embroidered picture, any technique. Must be wired for hanging. No pre-worked kits.
19 Origami or paper flowers, any size (3).
20 Handmade Lawn or Garden Ornament
21 Wreath, any season, handmade
22 Christmas ornaments, not necessarily a tree ornament
23 Woodcarving: Adult 16 and over, 24 "x24" $\max$
24 Woodcarving: Under 16 year 24 "x24" max Most points: (01-24), $\$ 50$ cash Sponsored by Smithers \& Houston Pharmasave

## G2: Women's Institute Competition

01 Bread and Butter Pickles
02 Ukrainian Decorated Egg
03 Large Pretzel

04 Gluten Free Cookie
05 Tie Dyed shirt
06 Recycled Denim shopping Bag

## G3: Soap

Open to home-based production. Provide 2 bars of same soap - one will be used to test lather. No labels. No artificial fragrancces. Include Ingredient List.
01 All natural - no dyes/mica or fragrance oils Provide list of ingredients
02 Cold process
03 Creative
04 Made with local ingredients only: provide list of where ingredients were obtained
05 Melt and pour

## G4: Made from Honey

01 Taper candles-any size (2) i.e. birthday, dining etc
02 Themed trio of Candles ie. animals, Christmas etc
03 Lip Balm (1)
04 Body Lotion (1)
05 Food Saver wraps, package of 3, either same size or different sizes
06 Honey Candy - 6 pieces, any flavour
07 Mead, 1 bottle


We would like to note the GIDDINGS FAMILY. Charlie (passed April 2024) predeceased by brothers T.E., Harry, sisters; Elenar, Mae \& Margaret. Charlie and Harry have been seen around the cattle barns for many, many years (at least 30) along with their niece Kathy. The brothers showed their Charolais and Red Angus cattle, and were always winners of most classes entered. The Giddings were very supportive of the 4 H community as well, they were always willing to host a mini show, or provide their cattle for judging classes etc. There are a number of newer generation members still active as 4 H alumni, 4 H leaders, or 4 H members.

MARGARET KERR (nee Giddings) a sister to Charlie and Harry, passed December 2018. Margaret was a fair board member for a number of years. She also coordinated and managed the loggers sport show for many years.


JUNE RIDENNOURE (COCKS) nee GIDDINGS, an aunt to Charlie, Harry and Margaret (passed June 2021), was an exhibitor in the hall for 70 years. She won many blue ribbons with her baking, knitting and quilting.
We would like to than k all of the Giddings family for their interest and support of the fair.
BETTY CHAPMAN (passed January 2024). Betty was 102 years of age, and was still entering items in the hall up until a couple of years ago. She again won many blue ribbons for her entries. Thank you Betty for your long-time support.

## MAIN STAGE ENTERTAANMENT




THE ANTIQUE TRACTOR DISPLAY proudly gathered, collected and restored by John and Leny Boonstra and family over the years lives permanently at the Fairgrounds now. During the winter, they live safely inside the Johnstone Hall, each with their story of when they were built, and what they were made for.
In 2022 John attended his last Bulkley Valley Exhibition with his beautiful display of tractors and his family. We would like to acknowledge his passionate caring and tireless work involved with this display and the creation of it over the years! The BVAIA will miss John at the Fair this year but his legacy for us will live on with the ability to have this collection on display for you year after year. Please stop by the display and sign the guest book.
DURING THE FAIR, you'll find Antique Tractors from as long ago as 1919, right up to young whippersnappers of forty or so, on display between the Rodeo Ring and Machinery Row. And yes indeed, they are all
running, so don't miss the Antique Tractor Parade around the Fairgrounds Friday and Saturday at 1 pm .
GOT AN OLD TRACTOR OR A CRAWLER, or maybe even a traction engine around the farm that deserves a wider audience? Bring it on down to the Fair for the weekend! We'll help you draw up an information sheet for it whatever you know about its age and its history and we'd love for it to join its old buddies in the display. Call the office 250.847.3816 to arrange a space.

THE ANTIQUE TRACTORS are available for viewing all year around by contacting the fair office, and we can open the hall for you and your guests.

BACK AGAIN FOR 2024! Pick your favourite Antique Tractor from all the old beasties on display! Whether you like red and shiny or old and weatherbeaten, vote for your favourite and we'll see who wins the People's Choice Award!

# DIVISION J: <br> BOYS' \& GIRLS' BAKING \& hobbies 

Entry Fee: \$1
Deadline for Entry Form (to office): Aug $10{ }^{\text {th }}, 2024$ Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
Exhibits to be brought to the fair August 21st 10 am -4 pm . Prize Money Pick-up: August $26^{\text {th }}, 12$ Noon -4 pm at the Office. See also General Rules and Hall Division Rules.
EXHIBITOR'S GUIDELINES: Baking Powder Biscuits: should have fairly smooth surface, delicately browned, tender-crisp crust with a slightly moist interior, flaky and tender, pleasant flavor. / Cakes: should have a flat or slightly rounded top, moist, fine grain, slightly glossy surface, fine velvety texture. Does not crumble significantly when cut. Has a characteristic, pleasant flavor. / Muffins: should be lightly browned, symmetrical, bumpy rough surface. Tiny holes, not tunnels. / Yeast Breads: should have smooth rounded top, evenly browned, thin crusts, moist interior, fine, even interior texture, light pleasant taste and pleasant aroma. Decorate or ice only if stated. Judging Standards:

- General appearance: $30 \%$
- Internal appearance or texture: $30 \%$
- Flavor/Aroma: 40\%


## J1: Boys' \& Girls' Baking \& Cannine

Location: Johnstone Hall
See above for rules, guidelines \& judging standards. Boys and girls! Follow instructions carefully to avoid being disqualified!
12-15 YEARS
01 Plain Bannock (2 pieces)
02 Drop cookies, not iced (3)
03 Baking powder biscuits, round (3)
04 Chocolate layer cake, with recipe, iced
05 Berry muffins (2)
06 Brownies, with recipe, not iced (3)
07 Decorated cupcakes, iced (3)
08 Cinnamon Buns (2)
09 Sculpted Rice Krispies - presentation base max 8"x8". Only edible decorations, Fall Fair theme.
Most Points (01-09) - \$15 cash
8 - 11 YEARS
11 Bannock, plain (2)
12 Baking powder biscuits, round (3)
13 Chocolate cake, 1 layer, with recipe, iced
14 Decorated Cupcakes, iced (3)
15 Sculpted Rice Krispies - Presentation base max. size $8 "$ x 8 ". Only edible decorations. Fall Fair theme.
Most Points (11-15) - \$15 cash
7 YEARS AND UNDER
16 Bannock, plain (2)
17 Baking powder biscuits, round (3)
18 Sugar cookies, any shape (3)
19 Sculpted Rice Krispies - presentation base max size 8 "x8". Only edible decorations. Fall Fair theme. Most Points (16-19) - \$5 cash

## J2: Boys' \& Girls' <br> Flowers \& Vecetables

Location: Davidson Hall
See above for rules, guidelines \& judging standards. 12-15 YEARS
01 Cut Flower Arrangement, max. 12" high, $1^{\text {st }}$ Prize $\$ 20$ cash - Spruce Drive Bedding Plants

A collection of flowers and grasses, arranged in recycled container max. size 12 "x 12 " high, no Hawkweed or oxeye (white) daisy, provide list of plants with exhibit. Sponsored by Pidherny Contracting 1st Prize \$20
03 Vegetable Creation, vegetables only, max size $12^{\prime \prime}$ by $12^{\prime \prime}, 1^{\text {st }}$ prize $\$ 20$ sponsored by Pidherny Contracting

## 8 - 11 YEARS

05 Vegetable creation, vegetables only, maximum 12"x12", \$20 $1^{\text {st }}$ Prize sponsored by Pidherny Contracting
06 Largest sunflower head, $\$ 151^{\text {st }}$ Prize sponsored by Spruce Drive Bedding Plants
07 A collection of Flowers and Grasses arranged in a recycled container. Maximum size 12 " high, no hawkweed or oxeye (white daisy), provide a list of plants with exhibit $\$ 101^{\text {st }}$ Prize sponsored by Spruce Drive Bedding Plants
7 YEARS AND UNDER
09 Vegetable creation, vegetables only, maximum 12"x12", \$10 $1^{\text {st }}$ Prize sponsored by Pidherny Contracting
10 Largest sunflower head, $\$ 101^{\text {st }}$ Prize sponsored by Spruce Drive Bedding Plants
11 Collection of Flowers and Grasses arranged in a recycled container. Maximum size 12 " high, no hawkweed or oxeye (white daisy), provide a list of plants with exhibit, $\$ 101^{\text {st }}$ Prize sponsored by Spruce Drive Bedding Plants

Create a garden in a wooden box with the fair theme "Ribbons, Rides \& Rodeo"
Box should be approx. 12 "x15"x4" deep
13 Ages 11-16, $1^{\text {st }}$ prize $\$ 15$
14 Ages 8-10, $1^{\text {st }}$ prize $\$ 10$
15 Ages $3-7$, $1^{\text {st }}$ prize $\$ 5$
Sponsored by Hy-Tech Drilling
J3: Boys' \& Girls' Special Interest Crafts

## \& Hobbies

## Location: Davidson Hall

12-15 YEARS
01 Greeting card with original verse, $\max \left(6^{\prime \prime} \times 6^{\prime \prime}\right)$
02 Bird feeder, any size, no lego
03 Picture collage of the fair, ready for secure hanging, poster board, any size
05 Sewing - a pair of oven mitts
06 Create a musical instrument from recycled material
07 Wind chime
08 Create your own jewelry
09 Pine cone critter (one) $1^{\text {st }} \$ 25$ Sponsored by Glenwood Women's Institute.
10 Build a home out of popsicle sticks
11 Dream catcher, max size 12 " round
12 Playdough or plasticine - an animal you might see at the fair
13 Picture using seeds, beans or both, max size $81 / 2$ " x $11^{\prime \prime}$, heavy paper works best
14 Potato person (or family) Dress up a potato!
15 Penmanship - Write about a category you would like to see in the Fair in your best cursive writing on a recipe card.
16 Creative Writing - Write about your favorite walk in the woods on a lined $81 / 2^{\prime \prime x} 11^{\prime \prime}$ paper
8 - 11 YEARS
17 Greeting card with original verse, $\max \left(6^{\prime \prime} \times 6^{\prime \prime}\right)$
18 Bird feeder, any size, no lego

19 Picture collage of the fair, ready for secure hanging, poster board, any size
21 Egg carton animal
22 Create a musical instrument from recycled material
23 Wind chime
24 Create your own jewelry
25 Pine cone critter (one)
26 Build a home out of popsicle sticks $\$ 1^{\text {st }} \$ 20$ Sponsored by Hy-Tech Drilling
27 Dream catcher, max size 12" round
28 Playdough or plasticine - an animal you might see at the fair
29 Picture using seeds, beans or both, max size $8.5 \times 11$, heavy paper works best
30 Potato person (or family) Dress up a potato!
31 Penmanship - in your best printing, print out your favourite joke.
32 Creative Writing - write about your favorite walk in the woods on lined $81 / 2^{\prime \prime} \times 11$ " paper
4-7 YEARS
33 Greeting card with original verse, $\max \left(6^{\prime \prime} \times 6^{\prime \prime}\right)$
34 Bird feeder, any size, no lego
35 Picture Collage of the Fair, ready for secure hanging, poster board any size
37 Egg carton animal
38 Create a musical instrument from recycled materials
39 Wind chime
40 Create you own jewelry
41 Pine cone critter (one)
42 Build a home out of popsicle sticks
43 Dream catcher, max size 12" round
44 Playdough or plasticine - an animal you might see at the fair
45 Picture using seeds, beans or both, max size $81 / 2 " \times 11^{\prime \prime}$ heavy paper works best
46 Potato person (or family), Dress up a potato!
47 Penmanship: in your best printing copy the first two lines of your favorite song
48 Creative writing - write about your favorite walk in the woods on a lined $8^{1 / 2} \times 11^{\prime \prime}$ paper
UNDER 4 YEARS OF AGE
49 Any Design made from pasta, marshmallows or both, on a paper plate, $1^{\text {st }} \$ 10$ cash
50 A drawing or painting of your favourite toy, $\max 8^{1 / 2 " x} 11$ "
51 Foot or hand print picture $8^{1 / 2 "} \times 11^{\prime \prime}$
52 Decorate a wooden spoon (1).
Most points (12 to 15 years) \$30 cash
Sponsored by Hy-Tech Drilling
Most points (8 to 11 years) $\$ 30$ cash
Sponsored by Hy-Tech Drilling
Most points (up to 7 years) $\$ 30$ cash
Sponsored by Hy-Tech Drilling

## J4: LEGO

55 Adult (16+), Bird House $1^{\text {st }} \$ 20,2^{\text {nd }} \$ 10,3^{\text {rd }} \$ 5$
56 Adult (16+), Favourite Fair Ride $1^{\text {st }} \$ 20$,
$2^{\text {nd }} \$ 10,3^{\text {rd }} \$ 5$
57 12-15, Farm $1^{\text {st }} \$ 10,2^{\text {nd }} \$ 6,3^{\text {rd }} \$ 4$
$58 \quad 12-15$, Rodeo $1^{\text {st }} \$ 10,2^{\text {nd }} \$ 6,3^{\text {rd }} \$ 4$
$598-11$, Animals $1^{\text {st }} \$ 10,2^{\text {nd }} \$ 6,3^{\text {rd }} \$ 4$
$608-11$, things at the Fair: $1^{\text {st }} \$ 10,2^{\text {nd }} \$ 6,3^{\text {rd }} \$ 4$
617 and under, fun on the river: $1^{\text {st }} \$ 5,2^{\text {nd }} \$ 3$, $3^{\text {rd }} \$ 2$
627 and under, rainbows and robots: $1^{\text {st }} \$ 5$, $2^{\text {nd }} \$ 3,3^{\text {rd }} \$ 2$
Sponsored by Big Smiles Kids Store Inc. and Heartstrings Home Decor \& Gifts

# DMVEON KE <br> - - CM 1 N 크 

Entry Fee: None
Deadline for Entry Form (to office): August $10^{\text {th }}$, 2024 Exhibits to be brought in August $21^{\text {st, }}, 10 \mathrm{am}-$ 4 pm Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
Prize Money Pick-up: August $26^{\text {th }}, 12$ noon- 4 pm at the Office.
K1: Hand over Hand
Cwork Completed WITH direct hand over hand assistance)
K1A JUNIOR DIVISION 13 \& UNDER
01 Decorated cookies (3)
02 Decorated cupcakes (3)
03 Planter made from new or recycled container (including plants)
04 Handmade greeting card 5 " $\times 7$ "
05 Christmas Ornament
06 Beaded Jewellery
07 Colourful Artwork, any medium
08 Picture Collage "This is my world" max. 12 "x12"
09 Open Group Project - poster theme, collection of art and photos.
10 Something made out of wood
11 Single photograph 5 "x7", animal or animals
12 Single photograph 5 " $x 7$ ", my friend or friends having fun
13 Single photograph 5 " $\times 7$ ", something with wheels
14 Single photograph 5 "x7", scenery
15 Sewing item
Single photographs may be in a 5 " $x 7$ " frame, attached to paper or poster board
K1B SENIOR DIVISION 14 \& OVER
20 Decorated cookies (3)
21 Decorated cupcakes (3)
22 Planter made from new or recycled container (including plants)
23 Handmade greeting card - 5"x7"
24 Christmas Ornament

## DIVISION L:

ARTS \&
PHOTOGRAPHY
L1: Art
Location: Lisbeth Johnstone Hall
Entry Fee: \$2
Entry Form Deadline (to office): Aug 10 ${ }^{\text {th }}, 2024$
Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$
Photo Exhibits to be brought in August $16^{\text {th }}, 5-9$ pm , August $17^{\text {th }}, 10 \mathrm{am}-2 \mathrm{pm}$ (to allow for proper hanging, no exceptions allowed).
Prize Money Pick-up: August $26^{\text {th }}, 12$ noon - 4 pm at the office.

## GUIDELINES, ARTS

Adult Classes: All paintings and drawings must be framed, strung with wire and ready to hang. All entries not conforming to this rule will be refused at the exhibit hall. Use eye screws, no tape. Max 22 "x 30 ". Junior Classes: All artwork must be matted and ready to hang or it will not be accepted. Max $22^{\prime \prime} \times 30$ ". Children's Class: All artwork must be mounted on poster board or card stock and ready to hang or it will not be accepted. Max $22^{\prime \prime} \times 30$ ".
Basis of Judging, Paintings and Drawings

1) Exhibitor to be an amateur. Artist not to have earned a professional fee.
2) Effective use of line, form, space, colour and texture.

26 Colourful Artwork, any medium
27 Picture Collage "This is my world", max. 12 "x12"
28 Open Group Project - poster board size, collection of art and photos.
Something made out of wood
Single 5"x7" photo, animal or animals
Single 5"x7" photo, my friend/friends having fun
Single 5"x7" photo, something with wheels
Single 5"x7" photo, scenery
Sewing item
Single photographs may be in a 5 " $\times 7$ " frame, attached to paper or poster board.

## K2: NOT Hand over

Hand Cto be completed
by the entrant)
K2A JUNIOR DIVISION 13 \& UNDER
01 Decorated cookies (3)
02 Decorated cupcakes (3)
03 Planter made from new or recycled container
(including plants)
04 Handmade greeting card 5 " $x 7$ "
05 Christmas Ornament
06 Beaded Jewellery
07 Colourful Artwork, any medium
08 Picture Collage "This is my world", max 12 "x12"
09 Open Group Project - poster board size, collection of art and Photos.
10 Something made out of wood
11 Single photograph 5 "x $7^{\prime \prime}$, animal or animals
12 Single photograph 5 " $x 7^{\prime \prime}$, my friend or friends having fun
13 Single 5 " $x 7$ " photo, something with wheels
14 Single 5"x7" photo, scenery
15 Paint by number
Single photographs may be in a 5 " $\times 7$ " frame, attached to paper or poster board
K2B SENIOR DIVISION 14 \& OVER
20 Decorated cookies (3)
21 Decorated cupcakes (3)

22 Planter made from new or recycled container (including plants)
23 Handmade greeting card 5"x7"
24 Christmas Ornament
25 Beaded Jewellery
26 Colourful Artwork, any medium
27 Picture Collage "This is my world" Max. Size $12 " x 12 "$
28 Open Group Project - poster board size, collection of art and photos
29 Something made out of wood
30 Single photograph $5^{\prime \prime} \times 7^{\prime \prime}$, animal or animals
31 Single photograph 5 " $x 7$ ", my friend or friends having fun
32 Single photograph 5 "x7", something with wheels
33 Single Photograph 5 " $x 7^{\prime \prime}$, scenery
34 Paint by number
Single photographs may be in a 5 " $x 7$ " frame, attached to paper or poster board

## K3: Irene's Crazy Cookie Contest

OPEN CLASS: hand over hand and non-hand over hand, Jr. \& Sr. Only one (1) entry per person in each category NOTE: This contest was created in memory of Irene Hug, who for many years was a member of this unique group of people in our community. Irene was noted for her enthusiastic baking of cookies (the more decorated the better) and many people around the Valley were the recipients of her generosity in being presented with a batch of cookies. This section is completely and generously sponsored by the Hug Family.
PRIZES: $\$ 15, \$ 10$, \& $\$ 5$ Honorable Mentions. Please use General Entry Form.
01 Most Unique
02 Most Colours
03 Oddest Shape
04 Nuttiest
05 Most Decorations
06 Funniest Ginger-Bread Person
MOST POINTS: $1^{\text {st }} \$ 15 ; 2^{\text {nd }} \$ 10 ; 3^{\text {rd }} \$ 5$
3) Appropriate content with centre of interest.
4) Depth created through the use of perspective and proportion.
ADULT CLASS: OVER 18 YEARS
All artwork must be ready to hang or it will not be accepted.
Painting - state oil or acrylic
06 Landscape/seascape
07 Portrait
08 Animals
09 Still life, arranged composition
10 Abstract non-objective
11 Any subject not listed above

## Watercolour

12 Landscape/seascape
13 Portrait
14 Animals
15 Still life, arranged composition $1^{\text {st }} \$ 25$
Gift Card Sponsored by Mills Office
Productivity.
16 Animals
17 Still life, arranged composition
18 Abstract non-objective
19 Any subject not listed above
Sketching - any media
20 Portrait
21 Animals
22 Still life, arranged composition
23 Abstract non-objective

24 Any subject not listed above
Miscellaneous Artwork
30 Graphics
31 Cartooning
Most Points (06-31) \$50 Sponsored by Hy-Tech Drilling

## JUNIOR CLASS A: 15-18 YEARS

All artwork must be matted and ready to hang or it will not be accepted.
Painting - State oil or acrylic
40 Landscape/seascape
41 Portrait
42 Animals
43 Still life, arranged composition
44 Abstract non-objective
45 Any subject not listed above.

## Watercolour

50 Landscape/seascape
51 Portrait
52 Animals
53 Still life - arranged composition
54 Abstract non-objective
55 Any subject not listed above

## Sketching - any media

60 Landscape/seascape
61 Portrait
62 Animals
63 Still life, arranged composition
64 Abstract non-objective

65 Any subject not listed above
Miscellaneous Artwork
70 Graphics
71 Cartooning
Most Points (40-71), \$25 Cash
JUNIOR CLASS B: 12 - 14 YEARS
All artwork must be MATTED AND READY TO HANG or it will not be accepted.
80 Painting, state oil or acrylic
81 Sketching, coloured pencil or crayon
82 Sketching, pen and ink
83 Watercolour
84 Cartooning
85 Family pet, any medium (not photo)
86 Sketching, soft pencil
Most Points (80-86), $\$ 25$ cash
CHILDREN'S CLASS: 6-11 YEARS
All artwork must be MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG or it will not be accepted.
90 Painting, state oil or acrylic
91 Sketching, coloured pencil or crayon
92 Sketching, pen and ink
93 Watercolour
94 Cartooning
95 Family pet, any medium (not photo)
96 Sketching, soft pencil
Most Points (90-96), \$10 cash
CHILDREN'S CLASS: Under 6 YEARS
All artwork must be MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG or it will not be accepted.
97 Painting, state oil or acrylic
98 Sketching, coloured pencil or crayon
99 Sketching, pen and ink
100 Family pet, any medium
Most Points (97-100), $1^{\text {st }} \$ 10$ cash
L2: rinotocrepony
Location: Lisbeth Johnstone Hall
Convenors: Betty Bandstra
Entry Fee: \$2
Entry Form Deadline (to office): Aug 10 ${ }^{\text {th }}, 2024$
Prize Money: $1^{\text {st }} \$ 5 ; 2^{\text {nd }} \$ 3 ; 3^{\text {rd }} \$ 2$ (unless
otherwise stated in Prize Book).
Photo Exhibits to be brought to the fair August $16^{\text {th }}$, $5-9 \mathrm{pm}$, or August $17^{\text {th }}, 10 \mathrm{am}-2 \mathrm{pm}$ (to allow for proper hanging \& judging, no exceptions)
Prize Money Pick-up: August $26^{\text {th }}, 12$ noon- 4 pm at the Office.
See also General and Hall Rules.

1) Exhibitor to be an amateur. Photographer not to have earned a professional fee.
2) One picture per exhibitor / category, pictures can be in color or black \& white. PICTURE WILL

## NOT BE JUDGED IF IT DOES NOT FIT THE

 CLASS IN WHICH IT WAS ENTERED.3) Shadows and light used effectively
4) Contrast \& sharpness of picture

## DIVISION P: HIGH

 MERIT AWARDS1-001 Bill Kidd Memorial Trophy
Perpetual Trophy And Keeper Donated by Bulkley Valley Exhibition.
This High Merit Award will be awarded to the family accumulating the most points in Division A and relevant classes in Divisions E \& F.

Points will be awarded for the following placings: $1^{\text {st }}$ $(5 \mathrm{pts}), 2^{\text {nd }}(4 \mathrm{pts}), 3^{\text {rd }}(3 \mathrm{pts}), 4^{\text {th }}(2 \mathrm{pts}), 5^{\text {th }}(1 \mathrm{pt})$ and
5) Composition
6) Range of tones in black and white photography
7) All Adult Class photography must be submitted in a frame provided by BV Exhibition, with the exhibit tag supplied by the fair firmly attached to the back but visible on the bottom right hand corner. Frames and exhibit tags can be picked up a few days prior to photo submission deadline or upon delivery of the photos to the fair grounds.
8) All Pictures in Junior Classes are to be size 5" x 7 " and mounted on posterboard or card stock
9) All Photos in Adult classes are to be size $8 \times 10$ mounted using Fall Fair frames (frames can be picked up in office)
ADULT CLASSES ( 17 years and older)
01 A photo that represents the 2024 BVX Theme "Ribbons, Rides \& Rodeo" or Fall Fair Photos from last year.
02 Animal: Domesticated
03 Animal: wildlife, not usually in human care.
04 Action; human. Sports, Dance, Drama or any activity that shows movement.
05 Action; non-human. Capturing movement. $1^{\text {st }}$ prize $\$ 10$
06 Birds, Bees, Butterflies
07 Black and white - any Subject
08 Winter
09 Dawn or Dusk
10 Fun in the Summer
11 Flowers - Close-up $1^{\text {st }}$ Prize $\mathbf{\$ 2 5}$ Sponsored

## by Dyken's Bros Logging

12 Historical, Old; not contemporary
13 Landscape
14 Macro - extreme close-up.
15 Night time $1^{\text {st }}$ Prize $\$ 10$
16 Perspective or Architecture- showing height, depth, position.
17 Portrait; candid - no eye contact (often does not include full body, any age)
18 Seascape or Sky
19 Still Life: non-life objects (did not, will not grow) i.e. cars, rocks, tchotchkes, spiderwebs. $1^{\text {st }} \$ 50$ prize Sponsored by Fink's Sawmills
JUNIOR CLASSES: 12-16 YEARS
22 Altered photograph. Use filters, cropping, enhancements, adding text etc. Include original for comparison. $1^{\text {st }}$ prize $\$ 10$
23 A special day; birthday, Christmas, Easter, Valentines etc $1^{\text {st }}$ prize $\$ 10$
24 Attractions and activities in the yard
25 A school trip, sport, building, bus, project etc
JUNIOR CLASSES: 11 YEARS AND UNDER
32 Favorite pet
33 Memories from camping/holidays, $1^{\text {st }}$ Prize \$10
34 Me, and/or my Friend(s) or Family. Check before entering a picture of someone else.
35 My best photo - open class, any picture that you think is worth sharing.
tallied for the entire family for all of Division A, E6 (Grains and Forage), and F4 classes 79, 80, and 81 (eggs). However, only a single point will be awarded for uncontested classes (i.e. only a single entry).

## 1-002 First Presidents' Memorial Trophy

Perpetual trophy and keeper donated by the Kilpatrick Family in memory of Allen Kilpatrick, first President of the Bulkley Valley Exhibition.

This High Merit Award will be awarded to the family accumulating the most points in Divisions E, F, G, J, K, L, Q and T.


