

H5: 4-H Horse

TBA

H6: 4-H Swine

Judge: TBA

701 Sr. Showmanship (13+ as of Dec. 31st)

702 Jr. Showmanship (9-12 as of Dec. 31st)

4-H Swine Projects

704 Unit 1 Market Hog

705 Unit 2 Breeding Gilt

706 Unit 3 Sow and Litter

707 Best Groomed Swine

Grand Champion Market Hog

H8: 4-H Cloverbuds

4 pm Tuesdays (scrapbooks to be handed into leader)

Open to registered 4-H Cloverbud members.

Age 6-8 years inclusive

901 Unit 1

902 Unit 2

903 Unit 3

904 Unit 4

H9: 4H Dog

Judge: TBA

101 Unit 1 Beginner Novice (Obedience)

102 Unit 2 Novice Obedience

103 4H Agility Class

4-H Entry Form

Please Note: Bulkley Valley 4-H has the following policy for taking 4-H members' entries to the BV Exhibition: District BV 4-H Clubs will be entered at a District Council Meeting to be held in July. Members are responsible for ensuring that their leader is aware of the classes they wish to enter. Out-of-district 4-H members are welcome to enter by contacting the 4-H Coordinator by July 15, 2024. Out-of-district 4-H entries wanting to enter Open Classes must also fill in the Open Entry Form and send it directly to the Fair Office. Please copy or download additional forms (www.bvfair.ca) and include every animal that a member is bringing.

DIVISION N: KIDS' DOG SHOW

In fond memory of Ron Toews, who organized and sponsored the Kids' Dog Show for as long as we can remember! Open to all children aged 16 years and under.

Entry fee: \$1 Use General Entry Form

Entry Deadline: Aug. 17th, 2024; late entries accepted

Prize money: 1st \$5; 2nd \$2.50; 3rd \$1 Ribbons and Prizes to all entries.

Show Time: Sun. Aug. 25th, 2 pm in the Kids Zone

RULES:

- Oldest Dog entries must show evidence of age
- The dog(s) entered must be the family property of the entrant. Children must be capable of controlling their dog.

- Do not bring any female dog on the fairgrounds if she is in any stage of heat.
 - No dogs under 6 months of age (for health reasons).
 - All dogs on the grounds must display a fair-issued permit and be on a leash at all times. Any uncontrolled dogs will be removed. This policy adheres with the Town of Smithers Dog Leash Bylaw and will be strictly enforced.
- 01 Best dressed dog-handlers aged 1-6 years
 - 02 Best dressed dog-handlers aged 7-12 years
 - 03 Best dressed dog-handlers aged 13-16 years
 - 04 Biggest Dog
 - 05 Smallest Dog

- 06 Longest tail (not eligible from class 04)
- 07 Shortest tail (not eligible from class 05)
- 08 Curliest Tail
- 09 Best Trick-handlers aged 1-6 years
- 10 Best Trick-handlers aged 7-12 years
- 11 Best Trick-handlers aged 13-16 years
- 12 Most unusual dog
- 13 Best controlled dog walking on a leash, handlers aged 6 and under
- 14 Best controlled dog walking on a leash, handlers aged 7-12 years
- 15 Best controlled dog walking on a leash, handlers aged 13-16 years

YOUR FULL SERVICE LOCAL GROCERY STORE!



MONDAY - SATURDAY:

8AM - 6PM

SUNDAY:

9AM - 6PM

250.847.3313

3302 HIGHWAY 16, SMITHERS, BC VOJ2N0

WELCOME TO THE FAIR!



Here's How.

Proud supporter of the BV Exhibition.

Key Cutting

Home & Garden

Light Bulb Recycling

Special Order Service

Beauti-Tone Paint

Traeger Grills

BBQ's & Acc.

Friendly Service



Beauti-Tone MC

SMITHERS HOME HARDWARE

3739 Third Avenue, Smithers

250-847-2052

smithers@homehardware.ca

2023 BULKLEY VALLEY 4-H DISTRICT AUCTION SALE RESULTS



S. GIGUERE

GRAND CHAMPION 4-H MARKET STEER

BUYER:
WEST FRASER CONCRETE



A. ALEXANDER

GRAND CHAMPION 4-H MARKET HOG

BUYER:
TERRACE REDI-MIX



E. GRAF

GRAND CHAMPION 4-H MARKET LAMB

BUYER:
HUX 3 FARM

THANK YOU TO OUR 2023 BUYERS

THE BULKLEY VALLEY 4-H DISTRICT WOULD ALSO LIKE TO THANK ALL BIDDERS AND SPONSORS WHO HELPED MAKE THIS A GREAT SALE! WE APPRECIATE YOU ALL SO VERY MUCH.

STEERS:

Grand Champion: West Fraser Concrete
Reserve Champion: Smithers Feed Store
Glacier Toyota/Scott Olesiuk
Pacific Inland Resources (2)
LVN Contracting
Terrace Redi-Mix
BV Home Centre
Hoskins Ford
West Fraser Concrete
Smithers Lumber Yard
Dean Munro: West Fraser Camp
Charity Fundraiser Steer: Smithers Sausage Factory

HOGS:

Grand Champion: Terrace Redi-Mix
Reserve Champion: Hard Line Exploration
Walkat Holdings
Jade Widen/Wall and Sons

LAMBS:

Grand Champion: Hux 3 Farm
Reserve Champion: Sullivan Motor Products
Smithers Sausage Factory
Patti Schwegler
Hoskins Ford
Stronks Electric

BASKETS:

Quick Community 4H Club:
Purchased by Hanna McClary,
Proceeds to NW Animal Shelter
MidValley 4H Club:
Purchased by Reay and Kerr Families,
Proceeds to Bulkley Lodge
Evelyn 4H Club:
Purchased by Vanita DesMazes, Remax BV,
Proceeds to Paul Lychak hall reno

BV 4-H District



CANADA
4-H British Columbia

2024 4-H Auction Sale

- Saturday August 24, 2024 - 2pm in the livestock ring.
- We will have steers, lambs and hogs for your consideration!
- Thank you to our auctioneer Charlie McClary, sale secretary Lois Taylor and sale ring crew!

DIVISION B: SPECIAL COMPETITIONS

Location: Halls and Grounds.

Convenor: BVX Office 250-847-3816

Notes: For all Classes in Division B (with the exception of B4 – Store decorating)

ENTRY FORM DEADLINE: Sat, Aug. 10th, 2024

EXHIBIT DROP OFF: Exhibits will be accepted 10am-4:00 Pm, Wednesday August 21st, 2024 to the Halls at BVX. **NO EXHIBITS CAN BE ACCEPTED AFTER 4PM**

B1: Looking Back in Time

Location: Lisbeth Johnstone Hall

Entry Fee: \$2

Entry Form: Please use General Entry Form

Deadline for entry forms is August 10, 2024

Prize Money: 1st \$10; 2nd \$7; 3rd \$3; Ribbons for 1st-3rd

01 Old Fair Ribbons

B2: Wooden Theme Cutout

Pick up wooden cutout from BV Exhibition office, and decorate it any way you would like. Use General Entry form. Blank cutouts can be picked up after July 15th.

Entry Fee: \$10

Prize Money (Adults/Youth): 1st \$40, 2nd \$20, 3rd \$15

Prize Money (Children): 1st \$20, 2nd 15, 3rd \$10

01 Adult (18 and up)

02 Youth (13 to 17 years)

03 Child (12 and under)

B3: Scarecrow Contest

“Ribbons, Rides & Rodeo –105 Years at the BVX”

Entry fee: \$5

Prize Money: 1st \$40; 2nd \$20; 3rd \$15

ENTRY DEADLINE: Saturday, August 10th, 2024

Use General Entry Forms. Please reclaim exhibits on Monday, August 26th 10 am - 4 pm.

01 Adult (18 & up)

02 Youth (13 to 17 years)

03 Youth (12 and under)

B4: Honey Bee Themed Painted Rocks

Entry Fee: \$2.00

Prize Money (Children): 1st \$20, 2nd 15, 3rd \$10

01 Painted flowers (9 and under)

02 Painted bees (9 and under)

03 Painted flowers (10-18 years)

04 Painted bees (10-18 years)

B7: Piñata

Show us your interpretation of this years BV Exhibition Theme **“Ribbons, Rides & Rodeo – 105 Years at the BVX”** Lots of options here!

(DO NOT FILL – leave open for judging) Items will be judged on theme messaging and creativity.

Entry fee: \$10

Prize Money (Adults / Youth): 1st \$40, 2nd \$20, 3rd \$15

Prize Money (Children): 1st \$20, 2nd 15, 3rd \$10

01 Adult (18 and up)

02 Youth (13 to 17 years)

03 Child (12 and under)

HALL DIVISION RULES (APPLIES TO DIV B, E, F, G, J, K, L, AND T)

1. An Exhibitor's Pass may be purchased with a minimum of 5 entries in Divisions B, E, F, G, J, K, L & T. (\$20.00 for weekend)
2. Note: New Hall entry form deadline is August 10th, 2024. Exception: Division E (Vegetables & Flowers) – Saturday, August 17th, 2024. Entry forms may be dropped off at the office or filed on-line. Payment must accompany entry form.
3. All exhibits in Divisions E, F, G, J, K, L & T must have been completed, or grown by the exhibitor in the past 12 months, unless article has not previously been entered for competition at this fair.
4. Only one entry in each class (Divisions E, F, G, J, K, L & T) by each exhibitor will be allowed.
5. If only one (1) entry in a class, no 1st place will be awarded unless the item is deemed of exceptional quality.
6. Judges decisions will be final.
7. Basis for awarding most points (Divisions E, F, G, J, K, L & T): three points for first, two points for second and one point for third, where applicable. Director's decision will be final.
8. Exhibits for Divisions B, E, F, G, J, K, T1, T2, T3, T7, T9 (except quilts) and V will be accepted between 10 am and 4 pm, Wednesday, August 21st. Exhibits will not be accepted after 4 pm.
9. Exhibits for Divisions L (Arts, Photography) and Quilts T4, T5, T6, T9 (classes 10-11) will be accepted **ONLY** at the following times: August 16th between 5 pm and 9 pm and August 17th between 10 am and 2 pm. – **NO EXCEPTIONS.** This will aid in a more efficient display of exhibits; to allow for proper hanging.
10. No exhibits will be released unless exhibitor number is presented. The number of exhibitors allowed in the hall at one time may be restricted by the Association to ensure safe removal of exhibits.
11. Exhibits must be picked up by the Tuesday of the week following the fair at 4:00pm
12. Prize money can be picked up from the Office Monday August 26th, 12:00 – 4:00pm. Prize money not picked up will be mailed within 30 days. Cash payouts will be made for winnings under \$10.
13. A “FOR SALE” sign (2”x3”) may be left with the Hall Committee to be attached to articles AFTER judging has been completed.
14. Hall Tags for entries will be available for pickup at office prior to the Fair and in the Halls during exhibit drop-off times.

DIVISION E: VEGETABLES, FRUITS, FLOWERS & GRAINS

E1: Vegetables

Entry Fee: \$2

Deadline for Entry Form to Office: August 17th, 2024

Entry form: Please use General Entry Form

Prize Money: 1st \$5; 2nd \$3; 3rd \$2 Exhibits to be brought in by August 21st, 10am–4pm

Prize Money Pick up: August 26th, 12:00 noon – 4pm at the Office

Exhibitor's Guidelines: Variety name should be stated on exhibitor's tag. This adds to the educational value of the fair. All vegetables and fruits should be free from pests, blemishes and mechanical injuries. Entries should be clean but not scrubbed to the point of damaging the surface.

Potatoes and Onions: SHOULD NOT BE WASHED. Arrange on your OWN plate.

Beets: Trim tops to 1/2 inch, leave roots intact; free of scab, scaling and sunburn.

Cabbages: The stalk should be trimmed but one or two of the outer leaves left on. A round, firm head is preferred.

Carrots: Tops should be trimmed to about 1/2 inch, fine bottom root may be trimmed but not cut off completely, no side roots. The surface should be smooth.

Kohlrabi: Roots and leaf stems should be trimmed close to the bulb.

Herbs: Even colouring, the herbs should be tied in neat bunches with clearly printed labels firmly attached. Lettuce: All types of lettuce should be clean, tender, of even colour. Roots and only damaged outside leaves should be removed.

Onions: Roots trimmed to 1/2 inch, and tops should be mature, dried and trimmed to 1/2 inch. Only the dirty outer scales should be removed. DO NOT WASH.

Potatoes: No greening or scabs, eyes few and shallow, skin set, indicative of maturity, solid even coloured flesh, no inside growth cracks. DO NOT WASH.

Rhubarb: All stalks at least 10 inches long, firm, and crisp. Pull stalks, cutting away loose, flaky tissue only. Trim leaf to 1 inch fan shape.

Squash: Trim stem to 1/2 inch, colour and shape appropriate to type, mature but not oversized.

Tomatoes: Should be firm, thick fleshed, no green shoulders on red tomatoes.

01 Beans, green (6 pods)

02 Beans, yellow (6 pods)

03 Beans, other (3 pods)

04 Beets, cylindrical (4)

05 Beets, globe (4)

06 Kohlrabi (2)

07 Broccoli (2)

08 Brussels sprouts (6)

09 Cabbage, early (1)

10 Cabbage, red (1)

11 Cabbage, savoy (1)

12 Cabbage, late (1)

13 Cauliflower (2)

14 Carrots, half long (4), 4-7” (10-17 cm)

15 Carrots, long (4), over 7” (17 cm)

16 Carrots (4), under 4” (10 cm) (gourmet)

17 Cucumbers, long English (2)

18 Cucumbers, pickling, dill (4)

19 Cucumbers, other variety (2),

20 Chard (2 plants)

21 Corn, husked (2)

22 Garlic (3 bulbs), name variety, 1st \$50, (sponsor: **Loretta Malkow**) 2nd \$3, 3rd \$2

23 Peppers (Bell, Sweet or Hot) (2)

24 Kale (3 leaves)

25 Lettuce, Cos (2)

26 Lettuce, head (2)

27 Lettuce, leaf (2 plants)

Most Points (25-27) \$15

28 Onions, red (3)

29 Onions, multipliers (3) roots

30 Onions, sets, yellow (4)

Most Points (28-30) - \$25 cash



NATURE'S PANTRY

Your Neighbourhood Hub For Health

3859-1st Ave. Smithers, BC V0J 2N0
(250) 847-3943
naturespantrysmithers@gmail.com

OPEN
Monday to Saturday / 9:00 am to 5:30 pm

WELCOME TO THE FAIR



Specializing in natural supplements,
bulk foods, health and beauty aids and
gluten-free products

castle building centres®



BULKLEY VALLEY HOME CENTRE
Telkwa: 250.846.5856 Houston: 250.845.7606
bvhome.ca

See you at the Fair!



RE/MAX Bulkley Valley
(250) 847-5999
www.smithersbcremax.ca





The Bulkley Valley Exhibition

PO Box 2281, Smithers, BC V0J 2N0 • Ph. (250) 847-3816 • Fax (250) 847-3826 • bvfair@telus.net

FALL FAIR PARADE

WEDNESDAY, AUGUST 21st, 2024, at 7:00 p.m.

This year's theme is "Ribbons, Rides & Rodeo – 105 Years at the BVX"

ENTRY DEADLINE: TUESDAY, AUGUST 20, 2024



JUDGING will take place during the parade. The **Parade starts at 7:00 p.m.** at the traffic loop by the Provincial Government Building.

MARSHALLING AREA on Railway Avenue between the C.N. Station and the Provincial Government building from **6:00 p.m. to 6:45 p.m.** **Please be on time!!!**

****Please check the category you wish to be judged in. Choose one category only please****

- Commercial
 Organization
 Organization-Youth
 Horse Drawn
 Best Tractor
 Best Car or Truck Entry-pre 1969
 Best Car or Truck Entry/1970-1989
 Youth Entry

Will your float have music? Yes No Do you wish to be judged? Yes No

Please Check the One Category You Wish to be Judged In.

****Rosette and Recognition to Best in each categories****

Brief description of your float _____

NAME: (Business or Group) _____

CONTACT PERSON: _____ **EMAIL:** _____

ADDRESS: _____

PHONE NUMBER: (HOME) _____ **(WORK)** _____

Please keep the noise level to a minimum (sirens, etc), as it can upset small children. ****CANDY CANNOT BE THROWN FROM FLOATS**** Please ensure everyone in your entry is aware of this rule. It can encourage spectators to run onto the parade route and/or cause injury. Should you wish to distribute candy, balloons or other items to the crowd, include someone in your entry that will walk on foot along the **EDGE** of the parade route and hand out items. **Livestock/Horse Entries - Please ensure that you have your own 'clean up' crew to follow behind you during the entire parade.** Thank you for your cooperation. If there are any other questions or concerns contact **Charlie McClary** at **Re/Max Bulkley Valley Office** or call 847-5999 (Cell 250-877- 1770) (Fax 847-9039)

****All Entry Fees Go Towards the Cost of the Parade****

Entrv fees \$10.00 for Individuals or Clubs

Free for Children Under 12



The Bulkley Valley Exhibition

PO Box 2281, Smithers, BC V0J 2N0 • Ph. (250) 847-3816 • Fax (250) 847-3826 • bvfair@telus.net

JUDGING PROCEDURES (Please keep this page for your info)

MARSHALLING AREA

On Railway Avenue between the C.N. Station and the Provincial Government building from 6:00 p.m. to 6:45 p.m. **Please be on time!!!**

JUDGING TIME AND PLACE

Judging will be done during the Parade on Main Street. Placing will be announced at the Fall Fair and in The Interior News. Entry number must be prominently displayed on the front left side of the float.

PARADE ROUTE

Parade begins at the traffic circle (Main Street at Alfred Avenue). The route travels down Main Street, crosses Highway 16 up to 8th Avenue where it turns left to pass in front of the Hospital.

The parade disbands in the church parking lot at the corner of 8th Ave. and Columbia Dr.

Please do not leave the parade until you reach the parking lot at 8th Ave. and Columbia Drive

PARADE DISBURSEMENT

Parking lot of **Child Development Centre** at **1471 Columbia Dr.** Support workers and pickup vehicles are encouraged to park on the 7th Ave. side of the **Child Development Centre** to allow space for arriving floats on 8th Ave. and Columbia Dr. parking area.

CANDY

CANDY CANNOT BE THROWN FROM FLOATS. Please ensure everyone in your entry is aware of this rule. It can encourage spectators to run onto the parade route and/or cause injury. Should you wish to distribute candy, balloons or other items to the crowd, include someone in your entry that will walk on foot along the edge of the parade route and hand out the items. Thank you for your cooperation.

LIVESTOCK/HORSES

Please ensure that you must have your own 'clean up' crew to follow behind you during the entire parade. It is important to the Fair, the Town and to the parade goers that the streets are left clean after the parade is over. Thank you.

ACKNOWLEDGMENTS

1st, 2nd and 3rd place will be recognized in all categories. Winners will be posted on Bulkley Valley Exhibition Facebook Page, at the Fall Fair office, and in the Interior News.

Rosettes to Best in each category.

Please drop off your entry form at Re/Max Bulkley Valley Office. The judging procedures are for your information only and do not need to be sent in. We look forward to seeing your entry.

If you have any further questions or concerns contact Charlie McClary at Re/Max at 847-5999 (Fax: 847-9039)

THANK YOU ON BEHALF OF THE **Bulkley Valley Exhibition.**

GENERAL ENTRY FORM - 2024

HALL EXHIBITS and SPECIAL COMPETITIONS

Entry Deadline August 10th

Hall Division E (Vegetables & Flowers) Only August 17th

Exhibitor's Name: _____ Date of Birth _____ MM/DD/YYYY
(if no date entered adult classes and fees will apply)

Mailing Address: _____

Postal Code _____ Phone _____ Email _____

Have you exhibited at the BVX in the past? Yes _____ No _____

Are you competing as a Family Yes _____ No _____ If yes, Family Group Name: _____
Use a separate entry form for each exhibitor within the family group. Enter this Family group name on all family member forms

Fill in this form carefully, printing neatly. Be sure to sign your name.

Completed copies can be mailed to BV Exhibition Box 2281 Smithers BC V0J 2N0

Make Cheques Payable to **Bulkley Valley Exhibition**

For Exhibit drop off times refer to Hall Rules and/or Important Dates in the Prize Book - Classes vary

Division	Class	Description	Entry Fee	Office Use	
				Tags Issued by _____	
				Paid:	CASH
				Or	CHQ
				CHQ#	_____
				INV#	_____
				REC #	_____
				Attach additional forms if needed	
		Subtotal Entry Fees			
		GST 5%			
			Sub Total Fees		
BVX Admission Pass					
Exhibitor pass			Cost/Fee	Sub total	
Must have 5 hall entries to qualify					
Select one appropriate exhibitor pass			Youth (13- 16)	\$15.00	
Birthdate must be entered above for child or youth pass			Adult	\$20.00	
			Sub Total Passes		
One Cheque for this amount; no postdated cheques accepted			Total Fees & Passes		
Make cheques Payable to: Bulkley Valley Exhibition or E-Transfer to: bvfair@telus.net					BN# 118820919

I hereby certify that all exhibits entered above have been produced by me during the past 12 months, or have not been previously exhibited at the Bulkley Valley Exhibition.
 I further certify that any cereals or forage crops entered by me have been produced on my farm on an area not less than one acre.

Signed: _____ Date: _____

LIGHT HORSE ENTRY FORM (PART 1)

Office Use: Horse/Rider# _____

Please read **stabling** and **camping** regulations in the prize book or online at bvfair.ca. This form may be printed and faxed or emailed. It must be followed by the hardcopy entry form accompanied by applicable fees. **Entries not accepted if total fees are not included.** Exhibitor is responsible for any errors or omissions on entry forms. Exhibitor must be a member of HCBC. Go to www.hcbc.ca to become a Horse Council member. BVX will not process HCBC membership applications. If this form is not filled out completely no entry into classes will be allowed. Mail entries to: **Bulkley Valley Exhibition**, PO Box 2281, Smithers, BC V0J 2N0 Phone 250-847-3816 Fax: 250-847-3826 Make Cheques payable to: **Bulkley Valley Exhibition**
Entries Close: August 10th, 2024 Early Bird Draw entries must be in by **July 31**

Registered Owner:	HCBC #	APHA # Solid: Yes No (circle)	APHCC #	AQHA #
Owner Email:	Home #	Cell #		
Owner Address:	City:	Postal Code:		
Exhibitor Name: Same as Above <input checked="" type="checkbox"/> <u>✓</u>	HCBC #	APHA #	APHCC #	AQHA #
or _____				
Exhibitor Email:	Home #	Cell #		
Exhibitor Address:	City:	Postal Code:		
Birthday if Junior: _____ / _____ / _____ D/M/Y	Male	Dressage only: JR Rider _____ SR Rider _____ <input checked="" type="checkbox"/> please. Test of Choice (TOC) _____		
Female _____				
PRIZE MONEY PAID TO (circle one) Owner <input type="checkbox"/> or Exhibitor <input type="checkbox"/>	Horse Sex: Stallion _____ Mare _____	Mare/Foal _____ Gelding _____ <input checked="" type="checkbox"/> one please		
Name of Horse (as per Registration): _____				
Breed: _____				
Registration(s) # _____				
Year Born: _____		Height: _____		Going for High Point? Yes _____ No <input checked="" type="checkbox"/> <u>✓</u>

Class #	Description	Fee	Class	Description	Fee	Class	Description	Fee
Total Entry Fees (carry fwd. to top of Part 2)							\$	

LIGHT HORSE ENTRY FORM (PART 2)

Office Use:	Horse/Rider#
-------------	--------------

Horse's Name: _____ Exhibitor's Name: _____
 Please make sure to fill out this section carefully! One entry form per horse rider team

Fees	Cost/Fee	Sub total	Office Use Only
Entry Fees sub total from Part 1 - bring forward		→	
Administration Fee for each horse/rider pair	\$15.00	\$15.00	Paid: _____
Hunter Fee per horse/rider combination (this pays for set up crew)	\$10.00		Cash or chq
Jumper Fee per horse/rider combination (this pays for set up crew)	\$10.00		
Class List and Patterns booklet	\$5.00		Chq # _____
			Inv# _____
			Rec# _____
Subtotal Fees			
GST 5%			
Total Fees →			(A)

BVX Admission Passes			
Exhibitor pass (max 1 per weekend)	Cost/Fee	Sub total	Office Use:
Select one appropriate exhibitor pass - Birthdate must be entered above for child or youth pass			Passes: _____
Child (6- 12)	\$0.00		Posted: _____
Youth (13- 16)	\$15.00		
Adult	\$20.00		
Assistant Exhibitor Name: _____	\$20.00		
1			
BVX Exhibitor Camping, Car & Dog Passes			
Camping - (fill out camping form for each unit)	\$40.00		
Vehicle pass (max 2)	\$10.00		
Dog Pass	\$5.00		
Total Passes (B)			
Total Passes			
Total Fees & Passes (A + B)			

Make Cheques Payable to Bulkley Valley Exhibition

LIGHT HORSE RESPONSIBILITY CLAUSE: I certify that every horse and/or rider is eligible as entered. I make these entries at my own risk and subject to the rules of this show and the Horse Council of British Columbia and I agree to be bound thereby. I further certify that I have read all the instructions in the Prize Book and will comply with those rules. I agree to make no claims against the Bulkley Valley Exhibition or Light Horse Show committee of volunteers or the owners of the horse show grounds, if any damage is occasioned to or loss occur to any equipment or animal or injury to any rider which I send to the show. I certify that I have read and agree to be bound by this RESPONSIBILITY CLAUSE.

Owner: _____ Exhibitor: _____
 I HEREBY CONSENT THE ENTRY OF MY CHILD in this horse show. I certify that the junior entrant is under the age of 18 years and that I have read and agree to be bound by the RESPONSIBILITY CLAUSE above.
 Child's Name: _____ Parent/Guardian Name: _____ Parent/Guardian Signature: _____

LIGHT HORSE SHOW ENTRY STABLING FORM (PART 3)

Office Use:

Horse/Rider#

Make Cheques Payable to: Bulkley Valley Exhibition

Horse's Name: _____

Height: _____

Sex: _____

Please make sure to fill out this section carefully! One stable form per horse.

Reg Owner Name & Emergency Contacts:	Home:	Cell:
Exhibitor Name & Emergency Contacts:	Home:	Cell:

Stall/ Panel space Cleaning Deposit: \$50.00 per stall and/or Panel space. (not cashed if stall and/or panel space is stripped); cleaned to the ground and ok'd by Stall Manager.	Separate Cheque for Deposit	Office Use Only: Paid: Cash or chq
	\$50.00 Deposit CHQ#	

Stall and/or Panel space rentals:	Separate Cheque for Deposit	Office Use Only: Paid: Cash or chq
Stalls: \$ 15 each per night X _____ (# of nights)		

Panel Space: \$ 15 per Night (20'x20') X _____ (# of nights)		Chq #
Please note that panels are only to be set up in designated areas of camp ground.		

Check the nights you need stalls or Panel space:	Subtotal Fees	Office Use Only: Paid: Cash or chq
Wed. _____ Thurs. _____ Fri. _____ Sat. _____ Sun _____	GST 5%	

TOTAL STABLING FEES		Rec#
<input type="checkbox"/> I intend to qualify for the stall decorating contest daily draw as per guidelines stated in rules.		

Stabling Requests: _____ Other Horses with Exhibitor/Owner: _____

Stable Manager Use Only:	Stall #
--------------------------	---------

Comments: _____

DRAFT HORSE ENTRY FORM

Date of Birth MM/DD/YYYY

Exhibitor's Name

Town Prov

Mailing Address

Phone Email

Postal Code

Fill in this form carefully, printing neatly. Be sure to sign your name. Mail to **BV Exhibition** Box 2281 Smithers BC V0J 2N0
You may also enter online at bvfair.ca. Please send in copies of registration papers by fax or mail.

Office Use Only		
Paid:	Cash	or Chq
Chq #	<input type="text"/>	
Inv #	<input type="text"/>	
Receipt #	<input type="text"/>	

Division D1,D2?	Class #	Class Name	Name of Animal	Registration or Other Mark	Birth Date (MM/DD/YYYY)	Entry Fee

Entry Deadline: August 17th, 2024

COPIES OF REGISTRATIONS MUST BE INCLUDED WITH ENTRY FORM

DRAFT HORSE RESPONSIBILITY CLAUSE: I certify that every horse and/or handler is eligible as entered. I make these entries at my own risk and subject to the rules of this show and I agree to be bound thereby. I further certify that I have read all the instructions in the Prize Book and will comply with those rules. I agree to make no claims against the Bulkley Valley Exhibition or Draft Horse Show committee of volunteers or the owners of the horse show grounds, if any damage is occasioned to or loss occur to any equipment or animal or injury to any handler which I send to the show. I certify that I have read and agree to be bound by this RESPONSIBILITY CLAUSE.

Signed Date

Make Cheques Payable to **Bulkley Valley Exhibition**

Entry Fee Sub Total		GST	
Total Fees		Subtotal Passes	
BVX Admission Passes			
Exhibitor pass (max 1)	Cost/Fee	Sub total	
Select one appropriate exhibitor pass - Birthdate must be entered above for child or youth pass			
	\$15.00		
	\$20.00		
	\$20.00		
	\$15.75		
	\$10.50		
BVX Exhibitor Camping, Car & Dog Passes			
Camping (max 1)	1	\$40.00	
Vehicle pass (max 1)	1	\$10.00	
Dog Pass	# <input type="text"/>	\$ <input type="text"/> 5.00	
Total Fees			
Subtotal Passes			
Total Fees & Passes			

One Cheque for this amount; no postdated cheques accepted

LOGGERS SPORTS ENTRY FORM - 2024

Competitor's Name: _____ Date of Birth _____ MM/DD/YYYY

Phone _____ Email: _____

Mailing Address: _____ City: _____ Postal Code _____

If competitor is under 16 years old (as of August 27, 2024 Parent Name & Signature are required below):

Parent/Guardian name: _____ Signature: _____



Please complete a separate form for each competitor. Fill in form carefully and supply all address information. Mail or drop off completed forms and fees to **BV Exhibition, PO BOX 2281, Smithers, BC V0J 2N0. Entry Fee: \$5.00/event Entry Deadline - August 17th, 2024**

Division	Class	Description	Entry Fee \$5	Division	Class	Description	Entry Fee \$5
S1: Saturday - Mens Events							
S1	101	Dot Split	✓ (A)				
S1	102	Nail Drive					
S1	103	Axe Throw					
S1	104	Choker Race					
S2: Saturday - Ladies Events							
S2	205	Dot Split					
S2	206	Nail Drive					
S2	207	Axe Throw					
S2	208	Choker Race					
Subtotal entry Fees Column A				Subtotal Entry Fees Column B			
Exhibitor Passes: Select (✓) one age appropriate weekend exhibitor pass.				Subtotal Entry Fees Column A			
Must enter at least 3 classes to qualify for exhibitor pass.				Adult	(\$20)		
				Youth 13-16	(\$15)		
				Child 6-12	n/c		
				Total All Entry Fees			
				GST 5% on entry fees			
				Exhibitor pass			
				Total Payable			

Important: All competitors will be required to sign an Acknowledgement of risk and release of liability prior to competing for themselves and/or their children. These forms will be available at the Logger's Sports Saturday 9:00 am or the BVX Office anytime during office hours.

Please make all cheques payable to **Bulkley Valley Exhibition.**
Families may use one cheque for all entry forms.