#### Miscellaneous Artwork

70 Graphics

71 Cartooning

Most Points (40-71), \$25 Cash

#### JUNIOR CLASS B: 12 – 14 YEARS INCLUSIVE

All artwork must be MATTED AND READY TO HANG or it will not be accepted.

- 80 Painting, state oil or acrylic
- 81 Sketching, coloured pencil or crayon
- 82 Sketching, pen and ink
- 83 Watercolour
- 84 Cartooning
- 85 Family pet, any medium (not photo)
- 86 Sketching, soft pencil

**Most Points** (80–86),  $1^{st}$  \$25 cash

#### CHILDREN'S CLASS: 6 – 11 YEARS

All artwork must be MOUNTED ON POSTER BOARD OR CARD STOCK AND READY TO HANG or it will not be accepted.

- **90** Painting, state oil or acrylic
- 91 Sketching, coloured pencil or crayon
- 92 Sketching, pen and ink
- 93 Watercolour
- 94 Cartooning
- 95 Family pet, any medium (not photo)
- 96 Sketching, soft pencil

**Most Points** (90–96), 1<sup>st</sup> prize \$10 cash

#### CHILDREN'S CLASS: UNDER 6 YEARS

All artwork must be mounted on posterboard or card stock and ready for hanging.

- **97** Painting, state oil or acrylic
- 98 Sketching, coloured pencil or crayon
- 99 Sketching, pen and ink
- 100 Family pet, any medium

Most Points (97–100), 1st prize \$10 cash

#### **L2: Photography**

Location: Lisbeth Johnstone Hall Convenors: Betty Bandstra

Entry Fee: \$1

**Deadline for Entry Form** (to office): August 12<sup>th</sup>, 2023 **Prize Money:** 1<sup>st</sup> \$5; 2<sup>nd</sup> \$3; 3<sup>rd</sup> \$2 (unless

otherwise stated in Prize Book).

Photo Exhibits to be brought to the fair August 18th, 5–9 pm, or August 19th, 10am–2pm (to allow for proper hanging & judging, no exceptions

**Prize Money Pick-up:** August 28<sup>th</sup>, 10am – 4pm Johnstone Hall.

#### See also General and Hall Rules.

- Exhibitor to be an amateur. Photographer not to have earned a professional fee.
- One picture per exhibitor/category, pictures can be in color or black & white. PICTURE WILL NOT BE JUDGED IF IT DOES NOT FIT THE CLASS IN WHICH IT WAS ENTERED.
- 3) Shadows and light used effectively
- 4) Contrast & sharpness of picture
- 5) Composition
- 6) Range of tones in black and white photography
- 7) All Adult Class photography must be submitted in a frame provided by BV Exhibition, with the exhibit tag supplied by the fair firmly attached to the back but visible on the bottom right hand corner. Frames and exhibit tags can be picked up a few days prior to photo submission deadline or upon delivery of the photos to the fair grounds.
- 8) All Pictures in Junior Classes are to be size 5"x7" and mounted on posterboard or card stock

#### ADULT CLASSES (17 years and older)

2023 BV Exhibition Theme–Bannock, Berries and All Peoples, 1st prize \$20

- 02 Animal: Domesticated
- 03 Animal: wildlife, not usually in human care.
- **04** Action; human. Sports, Dance, Drama or any activity that shows movement.
- 05 Action; non-human. Capturing movement.  $1^{st}$  prize \$20
- 06 Birds, Bees, Butterflies
- 07 Black and white any Subject
- 09 Dawn or Dusk
- 10 Fun in the Summer
- 11 Flowers Close-up
- 12 Historical, Old; not contemporary
- 13 Landscape
- 14 Macro extreme close-up.
- 15 Night time 1st Prize \$20
- 16 Perspective showing dimension; height, width, depth, position.
- 17 Portrait; candid no eye contact (any age)
- 18 Seascape or Sky
- 19 Still Life inanimate objects
- 21 Winter

#### JUNIOR CLASSES: 12-16 YEARS INCLUSIVE

- 22 Altered photograph. Use filters, cropping, enhancements, adding text etc. Include original for comparison. 1st prize \$20
- 23 A special day; birthday, Christmas, Easter, Valentines etc
- 24 Attractions and activities in the yard
- 25 A school trip, sport, building, bus, project etc

#### JUNIOR CLASSES: 11 YEARS AND UNDER

- 32 Favorite pet
- 33 Memories from camping/holidays, 1st Prize \$20
- 34 Me, and/or my Friend(s) or Family. Check before entering a picture of someone else.
- 35 My best photo open class, any picture that you think is worth sharing.

### DIVISION P: HIGH MERIT AWARDS

**Bill Kidd Memorial Trophy** 

1.1 BILL KIDD MEMORIAL TROPHY

**2022 Winner – Four L Farm, The Lapadat Family** Perpetual Trophy, plus \$25 Gift Certificate

This High Merit Award will be awarded to the family accumulating the most points in Division A and relevant classes in Divisions E & F.

Points will be awarded for the following placings: 1<sup>st</sup> (5 pts), 2<sup>nd</sup> (4 pts), 3<sup>rd</sup> (3 pts), 4<sup>th</sup> (2 pts), 5<sup>th</sup> (1 pt) and tallied for the entire family for all of Division A, E6 (Grains and Forage), and F4 classes 79, 80, and 81 (eggs). However, only a single point will be awarded for uncontested classes (i.e. only a single entry).

## 1.2 FIRST PRESIDENTS' MEMORIAL TROPHY

#### 2022 Winner - Jaarsma Family

Perpetual trophy donated by the **Kilpatrick Family** in memory of Allen Kilpatrick, first President of the Bulkley Valley Exhibition, plus \$25 cash

This High Merit Award will be awarded to the family accumulating the most points in Divisions E, F, G, J, K, L, and T.

# 1.3 VYVYAN BRADFORD MEMORIAL PERPETUAL TROPHY AND KEEPER SPONSORED BY SHAWN BRADFORD

2022 Winner – Kimberly Vanderleest Awarded to the High Points in F1, F2, and F3 . Join us in Awards presentations and photo ops for these 2022 awards at this year's Fair on Thursday August  $24^{\rm th}-6{\rm pm}$  in the Davidson Hall.

