

2018 Sponsorship Program	n Form
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Company Name:
Contact Person:
Email:

Office Use Only		
Date Rec'd		
Invoice #		
Payment Rec'd		

Name to appear in Prize Book & Promotions:			
		Town/Prov:	
		Fax:	
Email:			
Website:			
SPONSORSHIP –CASH CONTRIBUTION	S – Please select w	hich division(s) or area(s) you would prefer to sponsor.	
☐ 4H - \$		☐ Draft Horse - \$	
☐ Light Horse — \$		☐ Kids Dog Show - \$	
☐ Livestock Shows - \$		☐ Kids Zone - \$	
☐ Trainer of The North - \$		☐ Hall Exhibits - \$	
☐ Loggers Sports - \$		☐ General - \$	
☐ Entertainment - \$		☐ Bulkley Acres Farm \$	
☐ Other - \$		☐ Antique Tractor - \$	
	Tatal amount of Co		
Total amount of Cash sponsorship: \$			
Description of In Kind Contribution:			
When will the in kind sponsorship be provided? Approx. Date:			
Total Value of In Kind Contribution: ¢			

If you have any further questions, please call our Office at 250-847-3816 or email bvfair@telus.net